

Veranstaltungshinweis



The Rationality of Religious Emotions in Judaism, Christianity and Islam

Forschungskolleg Humanwissenschaften in Bad Homburg

May 15-17, 2023

What is an emotion? And what is a religious emotion – if there is such a thing? Moreover, do Judaism, Christianity and Islam make any attempt to answer these questions, and if so, do their respective answers show considerable dis-/similarities? What meaning and function/s do their proponents assign to religious emotions – in particular, when it comes to defend their own as opposed to any other worldview? And does their respective viewpoint seem feasible?

These and related issues are being discussed in three consecutive international research-workshops, to be held at Forschungskolleg Humanwissenschaften Bad Homburg. Whereas the first (May 2022) addressed the conceptual issue, the current one (May 15-17, 2023) is devoted to the theme of rationality.

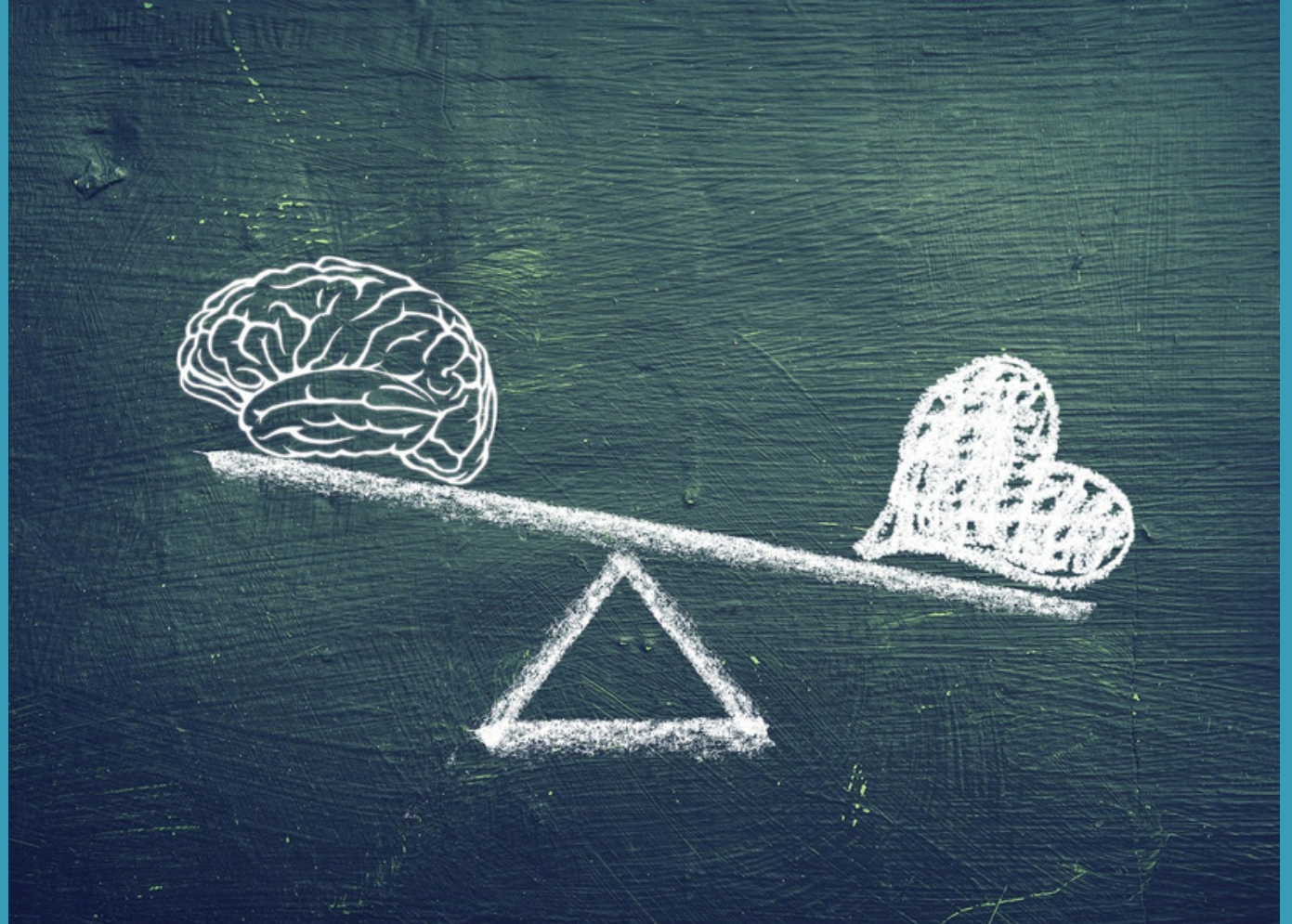
The workshop is open to the public via ZOOM; those who want to attend are kindly requested to consult [kramberger\[at\]em\[dot\]uni-frankfurt\[dot\]de](mailto:kramberger[at]em[dot]uni-frankfurt[dot]de) for an access-link.

Please [click here](#) for further information.

International Research-Workshop

**The Rationality of Religious
Emotions in Judaism,
Christianity and Islam**

To be held at *Forschungskolleg
Humanwissenschaften Bad
Homburg*, May 15-17, 2023



DFG Deutsche
Forschungsgemeinschaft

 Institut für
Religionsphilosophische Forschung

CHAIR

Prof. Dr. Heiko Schulz
(Goethe University Frankfurt)

Registration for Attendance via ZOOM:
kramberger@em.uni-frankfurt.de

DYNAMIKEN DES
RELIGIÖSEN

GOETHE
UNIVERSITÄT
FRANKFURT AM MAIN



PROGRAMME

Monday, May 15

What is an emotion? And what is a *religious* emotion – if there is such a thing? Moreover, do Judaism, Christianity and Islam make any attempt to answer these questions, and if so, do their respective answers show considerable dis-/similarities? What meaning and function/s do their proponents assign to religious emotions – in particular, when it comes to defend their own as opposed to any other worldview? And does their respective viewpoint seem feasible?

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- 13:00 Words of Welcome
13:15 Heiko Schulz: The Rationality of Religious Beliefs: Despite, Because or Independent of their Emotional Ties?
14:30 Coffee-Break
14:45 Johannes Grössl: Religious Emotions as Evidence for God? The Problem with the Principle of Credulity
16:00 Coffee-Break
16:15 Yiftach Fehige: Religious Emotions and Rationality According to Hermann Schmitz
17:30 Coffee-Break
17:45 Bob Roberts: Practical Wisdom and the Rationality of Emotions: A Christian View

Tuesday, May 16

- 9:00 Menachem Fisch: The Rationality of Laughter, Human and Divine
10:15 Coffee-Break
10:30 Yael Almog: Homesickness as a Religious Sentiment
11:45 Coffee-Break
12:00 Jean-Pierre Fortin: Brazing Heart, Burning Desire: Hadewijch of Antwerp and Teresa of Avila on Mystical Love as Experience of Personal Intimacy with God
13:15 Lunch-Break
14:30 Thomas Wagner: Aetiologies as Rational Approaches to Emotions in the Hebrew Bible
15:45 Coffee-Break
16:00 Brad McLean: Emotions as Symptoms of Machines of Resonance in the Gospel of Mark

- 17:15 Coffee-Break
17:30 Jing-Jong Luh: Trialectics of Religious Emotion, Rationality and Language: A Systemic Dialogue between Christianity and Asian Philosophy of Religion
19:30 Dinner

Wednesday, May 17

- 9:15 Yasin Basaran: Leaving Things in His Hands: An Analysis of the Believer's Confidence in God (tawakkul)
10:30 Coffee-Break
10:45 Hureye Kam: In Search of Knowledge of God between Emotion and Reason. A Cursory Look at the Relationship between Epistemology and Ethics in Islamic Theology from al-Māturīdī to al-Ghazālī
12:00 Concluding Discussion
12:30 Lunch